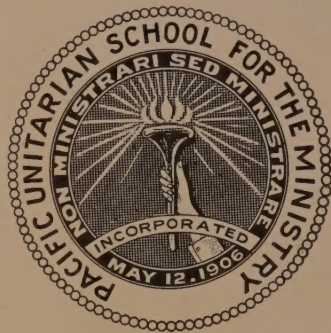


THE
TEMPLE EMANUEL
HYMN BOOK.
FOR SCHOOLS.

PART I.

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NEW YORK:
WILLIAM A. POND & CO.
547 BROADWAY AND 37 UNION SQUARE.



BERKELEY, CALIFORNIA

THE GIFT OF

CHARLES WILLIAM WENDTE





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NOTE.

THE words were selected by Dr. G. GOTTHEIL, the Rabbi of the Congregation. The music was partly composed and arranged by the organist, Mr. A. J. DAVIS, and partly chosen from the collection used in the TEMPLE.

For Part II, which will be hereafter published, some of the ancient Hebrew melodies will be arranged for the use of schools.

PART I.

No. 1. THE HOUR OF PRAYER.

Andantino.

A. J. DAVIS.

p

1. Thou, Lord of life, whose ten - der care Hath led us on till now,
2. Thou, bless - ed God, hast been our God; Through life, our Guard and Friend;
3. To thee our grate - ful praise we bring, For mer - cies day by day;

We in this qui - et hour of prayer Be - fore thy pres - ence bow,
O still, on life's un - cer - tain tide, Pre - serve us to the end,
Lord, teach our hearts thy love to sing; Lord, teach us how to pray.

No. 2. OUR HOPE IN GOD.

A. J. DAVIS.

Allegro.

1. On thee each morn-ing, O my God, My wak-ing thoughts at-tend;
 2. My soul in pleas-ing won-der lost, Thy bound-less love sur-veys;
 3. When eve-ning* slum-bers press my eyes, With his pro-tec-tion blest,
 4. My spir-it in his hand se-cure Fears no ap-proach-ing ill;

In thee are found-ed all my hopes, In thee my wish-es end.
 And fired with grate-ful zeal pre-pares A sac-ri-fice of praise,
 In peace and safe-ty I com-mit My wea-ry limbs to rest.
 For, wheth-er wak-ing or a-sleep, Thou, Lord, art with me still.

No. 3. EVENING.

A. J. DAVIS.

Andantino.

p God, that madest earth and heaven, Darkness and light, Who the day for toil hast given, For rest the night:

EVENING.—Concluded.

5

f *p*

May thine angel-guards defend us, Slumber sweet thy mer-cy send us, This live-long night, This live-long night.

No. 4. BEFORE PARTING.

A. J. DAVIS.

Andantino.

cres - - cen - - do. f

1. Thy pres - ence, ev - er - liv - ing God, Wide through all na - ture spreads a - broad ;
 2. While near each oth - er we re - main, Thou dost our lives and powers sus - tain ;
 3. To thee we now com - mit our ways, And still im - plore thy heaven - ly grace.

Thy watch - ful eyes, which nev - er sleep, In ev - ery place thy child - ren keep.
 When part - ed, we re - joice to share Thy smiles, thy coun - sels, and thy care.
 Still cause thy face on us to shine, And guard and guide us still as thine.

No. 5. THE ONE GOD.

A. J. DAVIS.

Allegro deciso.

1. E - ter - nal God, al-might - y cause Of earth and seas and worlds un-known; All things are
 2. Worship to thee a-lone be- longs, Wor-ship to thee a-lone we give; Thine be our
 3. O spread thy truth through ev-ery land, In ev - ery heart thy love be known; Sub-due the

subject to thy laws, All things depend on thee a - lone, All things depend on thee a - lone.
 hearts and thine our songs, And to thy glo - ry may we live, And to thy glo - ry may we live.
 world to thy com - mand, And as thou art reign Lord a - lone, And as thou art reign Lord a - lone.

No. 6. NONE LIKE GOD.

ROSSINI.

Maestoso.

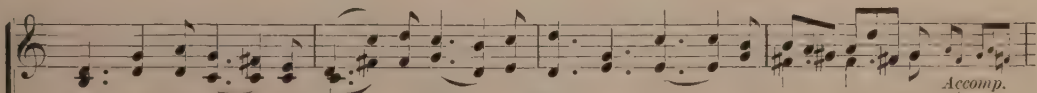
1. Who is like thee, O u - ni-ver - sal Lord? Who dare thy praise and glo - ry share?
 2. Thy ten - der love em - brac-es all mankind, As chil-dren all by thee are blest;
 3. And to thy might and love is joined in thee The high-est wis - dom's gush - ing spring;

NONE LIKE GOD.—Concluded.

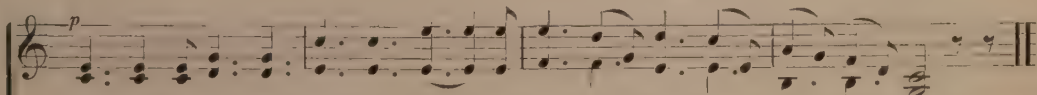
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Who is in heaven most high like thee a-dored? Who can on earth with thee com - pare?
Re - pent-ant sin - ners with thee mercy find, Thy hand up-hold - ed the op - prest;
What-e'er to us is deep-est mys-te-ry Is clear to thee, our Lord and King;



Thou art the one true God a - lone, And firm - ly found - ed is thy throne;
All worlds at - test thy power sub - lime, Thy glo - ry shines in ev - ry clime;
O God of wis - dom, love, and might, We wor - ship thee in truth and light;



Thou art the one true God a - lone, And firm - ly found - ed is thy throne.
All worlds attest thy power sub - lime, Thy glo - ry shines in ev - ry clime.
O God of wis - dom, love, and might, We wor - ship thee in truth and light.



*Maestoso.**A. J. DAVIS.*

1. Let Is - rael trust in God a - lone, And in his power con - fide For he is faith - ful
 2. Let Is - rael strive for truth a - lone, And love to win man - kind, And in the bonds of

to his word, If we in him a - bide ; His coun - sels must for ev - er stand, All na - tions
 broth - er - hood All na - tions soon to bind, So that they all with one ac - cord Acknowledge

bow to his command ; His counsels must for ev - er stand, All na - tions bow to his command.
 and o - bey the Lord ; So that they all with one ac - cord Acknowledge and o - bey the Lord.

No. 8. THE LAW OF GOD.

9

Allegretto con moto.

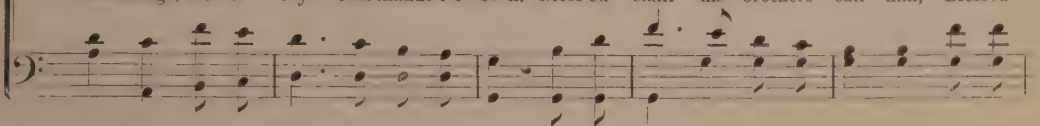
A. J. DAVIS.



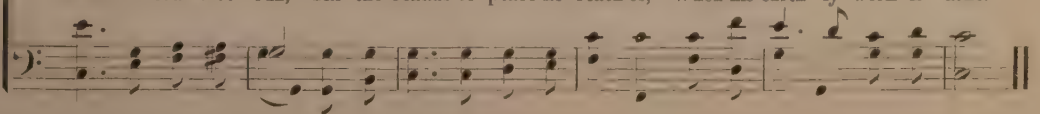
1. Praise to thee, O God, whose precepts Made the path of du - ty known; That of mer - cy such sure
2. Hap - py he, whose soul is plant - ed Near the ev - er - flow - ing brook; Happy he, who in his



tok - en I in thy com - mandments own. I will guard them and pre - serve them, As the
wanderings, Nev - er thy com - mands for - sook. Bless - ed shall his brothers call him, Blessed



ap - ple of mine eye; Cast my lot in joy or sor - row, Ev - er shall thy word be nigh.
will his course be run, Till the realms of peace he reach - es, When his earth - ly work is done.



Andante.

YHALBERG.

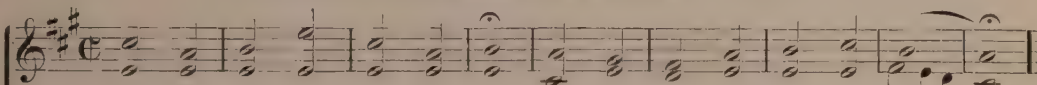
1. O Lord, my God, to thee I pray For knowl-edge and for light, That from my path I
 2. O shed thy light in - to my soul, That I may un - der-stand To reach sal - va - tion's

cres. *p*
 may not stray, If dark - ness veils my sight. For thee I yearn, I fond - ly yearn, Be
 hap - py goal, Di - rect - ed by thy hand. Each du - ty be my fond de - light, My

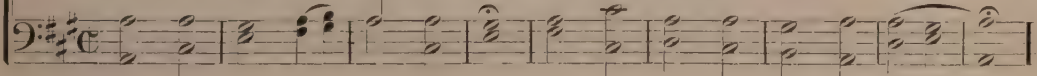
thou my guide at ev - ery turn, So that my will be strong and just, My heart imbued with constant trust.
 cour-age true to do the right; In weal and woe, in joy and pain, Let hope and faith my heart sustain.

No. 10. WALK BEFORE GOD.

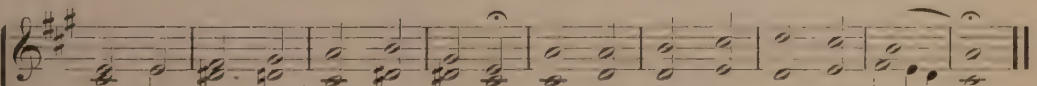
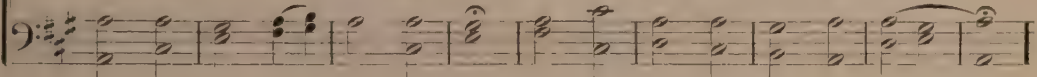
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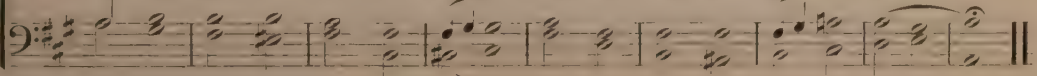
1. Fa - ther, thou hast taught the way, We should walk be - fore thine eyes; . . .
2. God of glo - ry and of love, We de - vote our hearts to thee; . . .



Grant us thy sup - port, we pray, To con - tend for vir - tue's prize: . . .
May - est thou our work ap - prove, And our guide for - ev - er be: . . .



Knowledge, will, and deed, O Lord, With thy pre - cepts may ac - cord: . . .
Grant that wis - dom, vir - tue, peace, Spread and blos - som and in - crease: . . .



No. 11. LIGHT AND TRUTH.

1. { Hap-py he that nev-er wanders From the path of truth astray. }
 { Whom the light of knowledge gui-eth On life's dark and stormy way; } Joy-ful-ly and well he ia-bors.

till his toil and cares are past, And the wea-ry pil-grim rest-eth In e-ter-nal bliss at last.

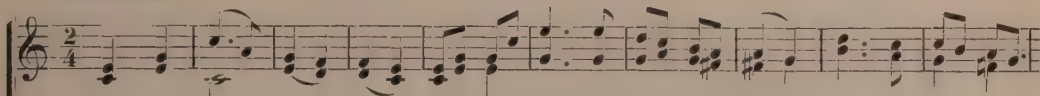
2 In the desert of our wanderings,
 O'er life's wide and trackless sand,
 But a single path can lead us
 Safely to the promised land.
 But be strong, O man, and doubt not ;
 Look aloft! the radiant light
 Of the star of truth will guide thee
 In thy troubled course aright.

3 O eternal Father, teach us
 Well thy sacred word to know ;
 Light upon the soul, and quiet
 On the anxious heart bestow.
 May our life be pure before thee,
 Till its race on earth is o'er ;
 May thy blessing rest upon us,
 And thy peace for evermore.

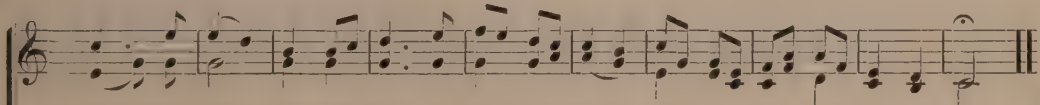
Andantino.

No. 12. THE SABBATH.

13



1. Ho - ly Sab - bath - rest! Pi - ous lips hail thy ad - vent; With thee God his



love hath sent, Mind and heart of man to guard, And to lead him heav-en - ward.



2 Holy Sabbath-joy!

Oh! our yearning soul inspire:
Warm us with thy heavenly fire,
That in sacred hymns of praise
We to God our hearts upraise.

3 Father everlasting!

From thy holy throne of grace
To thy children turn thy face;
Bless this day preferred by thee,
Emblem of eternity.

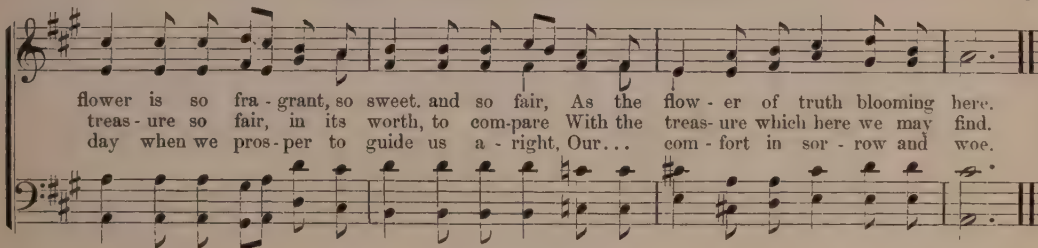
1. There is ma - ny a flower on the path - way of life The eye of the pil - grim to
 2. There is ma - ny a treas - ure, full, pre - cious, and bright, De - light - ing the heart and the
 3. Then... blessed be these halls, where re - lig - ion's bright flame Shines clear and undimmed in its

cheer ; But what flower is so fra - grant, so sweet, and so fair, As the flow - er of truth blooming
 mind ; But what treasure so fair, in its worth, to com - pare With the treas - ure which here we may
 glow ; In the day when we pros - per to guide us a - right, Our... com - fort in sor - row and

here— Here in the gar - den of truth, Here in the gar - den of truth ; But what
 find— Knowledge, the pur - est of gold, Knowledge, the pur - est of gold ; But what
 woe : Here may it dwell ev - er - more, Here may it dwell ev - er - more ; In the

THE SCHOOL.—Concluded.

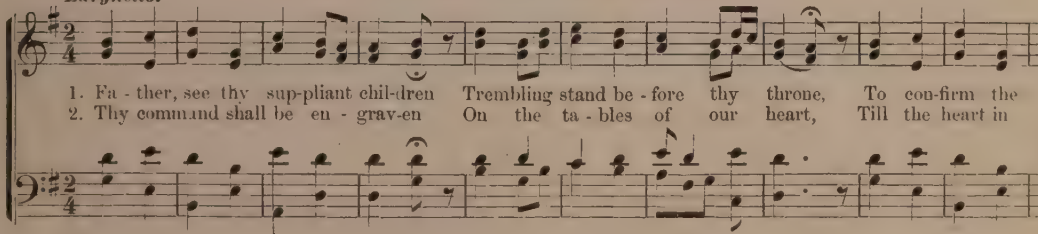
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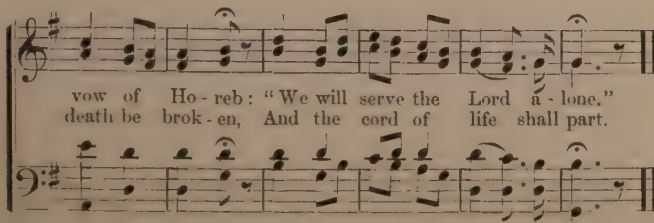
flower is so fra-grant, so sweet, and so fair, As the flow-er of truth blooming here.
treas-ure so fair, in its worth, to com-pare With the treas-ure which here we may find.
day when we pros-per to guide us a-right, Our... com-fort in sor-row and woe.

No. 14. CONFIRMATION.

Larghetto.



1. Fa-ther, see thy sup-pliant chil-dren Trembling stand be-fore thy throne, To con-firm the
2. Thy command shall be en-grav-en On the ta-bles of our heart, Till the heart in



vow of Ho-reb: "We will serve the Lord a-lone."
death be brok-en, And the cord of life shall part.

3 When dark tempests lowering gather,
It will be our strength and stay,
It will be our guardian angel
Upon life's laborious way.

4 As a sheltering cloud at noon-tide,
As a flaming fire by night,
Through prosperity and sorrow
It will guide our steps aright.

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